

Annexure C

PROFORMA FOR SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE

No. 14

Dated 09/04/2025

It is certified that an inspection team headed by Dr. Santosh Kumar Jaishwal

(Name of Officers with designation) from PHED

inspected the L.S.S. NATIONAL PUBLIC SCHOOL NARAVLI JAUNPUR

(Name & Address of the school) on 09/04/25 (date of inspection) and on the basis of

Water Test Report (Attached) bearing no. SNP25/455 dated 24/03/2025

of District Level Water Analysis Laboratory Lab) certified that

the L.S.S. NATIONAL PUBLIC SCHOOL (Name of school) has safe drinking water
Kaliacharbad Jaunpur
NARAVLI JAUNPUR

facilities for the students and members of staff of the institution. School is also maintains the

hygienic sanitation condition in the school building & the campus as per norms prescribed by the

Central/ State/ U.T. Govt.

This certificate is valid till One Year

Signature with Seal

Name

Designation

Name & Address of the Office / Department

प्रभारी चिकित्साधिकारी

प्र० स्वा० केन्द्र करंजाकला

जौनपुर

To

(Name & Address of the Institution)

Note: The certificate is to be issued by authorized officer / PHED Lab / local bodies



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad Sultanpur
road District-Jaunpur -222002**



TC - 12452

Format No.-7.5 F-01

TEST REPORT

Report No.	JNP/25/454	Date-17/02/2025	S.No -454	Page No. 1	Page 1/1
Customer Details					
Office Name and Address	L.S.S National Public School				
Ref Letter No & Date	N/A				
Basic Details of sample					
District	Jaunpur	Block	Karanjakala		
Gram Panchayat	Adampur	Village	Narauli		
Habitation	Narauli	Location	Narauli		
Water Source	Tap Water	Sample No.	JNP/25/454		
Quantity of Sample	1000 ml	Date of S.C.	/2025		
Receiving Date	23/03/2025	S. Collector			
Sample Depositor	Angad Prasad Gupta	Sampling Method -	IS3025 (Part 1)		
Analysis Start Date	25/03/2025	Analysis Complete Date	25/03/2025		
Environmental Condition					
Temperature	25± 3 °C		Relative Humidity	50±15%	
Technical Data of Analysis					
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
	2	3	4	5	6
1	pH @ 25°C	7.11	6.5-8.5	6.5-8.5	IS3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	1.13	1	5	IS3025 (Part 10): 1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids (mg/L)	494	500	2000	IS3025 (Part 16): 1984 : 2023 (Gravimetric method)
4	Chloride (mg/L)	26	250	1000	IS3025 (Part 32): 1988 : 2021 (Argentometric method)
5	Total Alkalinity (mg/L)	386	200	600	IS3025 (Part 23): 1986 : 2021 (Potentiometric and indicator method)
6	Total Hardness (mg/L)	276	200	600	IS3025 (Part 21): 2009 : 2021 (EDT A method)
7	Calcium (mg/L)	57	75	200	IS3025 (Part 40): 1991 : 2019 (EDT A method)
8	Magnesium (mg/L)	83	30	100	IS3025 (Part 46): 1994 : 2019 (Volumetric method)
9	Sulphate (as SO ₄)	58	200	400	APIA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method, 2023)
10	Nitrate (as NO ₃) mg/L	22	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method, 2023)
11	Fluoride (as F) mg/L	0.124	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron (as Fe) mg/L	BDL	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline, 2023)
Note: - 1. This certificate refers only to the particular sample(s) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 15 days (in case of non-perishable item only) from the date of issue of test reports unless otherwise specified. 5. This report valid for submitted sample only.					
Report View by			(Shrunu Mishra) Authorised signatory Quality Manager		
Laboratory Contact details-Email-districtlabjaunpur@gmail.com			Mob- 8127284974		

End of Test Report



**District Level Water Analysis Laboratory,
Uttar Pradesh Jal Nigam, (Rural), Kalichabad Sultanpur
road District-Jaunpur -222002**



TC - 12452

Format No.-7.5 F-01

TEST REPORT

Report No.	JNP/25/455	Date-17/02/2025	S.No -455	Page No. 1	Page 1/1
Customer Details					
Office Name and Address	L.S.S National Public School				
Ref Letter No & Date					
District	Jaunpur	Block	Karanjakala		
Gram Panchayat	Adampur	Village	Narauli		
Habitation	Narauli	Location	Narauli		
Water Source	RO Water	Sample No.	JNP/25/455		
Quantity of Sample	1000 ml	Date of S.C.	15/02/2025		
Receiving Date	24/03/2025	S. Collector			
Sample Depositor	Angad Prasad Gupta	Sampling Method -	IS3025 (Part 1)		
Analysis Start Date	25/03/2025	Analysis Complete Date	25/03/2025		
Environmental Condition					
Temperature	25± 3 °C		Relative Humidity	50±15%	
Technical Data of Analysis					
S. No.	Analyzed parameters (Unit of Measurement)	Observed Value	Specified Values as per IS 10500:2012		Ref. Method of Analysis
			Acceptable Limit	Permissible Limit	
	2	3	4	5	6
1	pH @ 25°C	7.40	6.5-8.5	6.5-8.5	IS3025 (Part 11): 2022, Electrometric Method
2	Turbidity (NTU)	0.03	1	5	IS3025 (Part 10): 1984 : 2021 (Nephelometric method)
3	Total Dissolved Solids (mg/L)	78	500	2000	IS3025 (Part 16): 1984 : 2023 (Gravimetric method)
4	Chloride (mg/L)	18	250	1000	IS3025 (Part 32): 1988: 2021 (Argentometric method)
5	Total Alkalinity (mg/L)	20	200	600	IS3025 (Part 23): 1986 : 2021 (Potentiometric and indicator method)
6	Total Hardness (mg/L)	60	200	600	IS3025 (Part 21): 2009: 2021 (EDTA method)
7	Calcium (mg/L)	8	75	200	IS3025 (Part 40): 1991 : 2019 (EDTA titrimetric method)
8	Magnesium (mg/L)	18.5	30	100	IS3025 (Part 46): 1994: 2019 (Volumetric method)
9	Sulphate (as SO ₄)	53	200	400	APHA 24th Edition - 4500-SO ₄ Method E (Turbidimetric Method, 2023)
10	Nitrate (as NO ₃) mg/L	18	45	No relaxation	APHA 24th Edition - 4500-NO ₃ Method B (UV Screening Method, 2023)
11	Fluoride (as F) mg/L	0.0013	1.0	1.5	APHA 24th Edition- 2023, 4500-F (C. Ion Selection Electrode Method)
12	Iron (as Fe) mg/L	BDL	1.0	No relaxation	APHA 24th Edition - 3500- Fe Method B (Phenanthroline, 2023)
Note: - 1. This certificate refers only to the particular sample(s) submitted for testing. 2. This certificate shall not be reproduced, except in full, unless written permission for the publication of an approved abstract has been obtained from Head of Laboratory. 3. The test results reported in this certificate are valid at the time of and under the stated conditions of measurements. 4. Sample will be stored up to 15 days (in case of non-perishable item only) from the date of issue of test reports unless otherwise specified. 5. This report valid for submitted sample only.					
Report View by					
Laboratory Contact details-Email-districtlabjaunpur@gmail.com			Mob- 8127284974		

End of Test Report

